LUMBERS & IPEFITTERS LOCAL 562 Plumbers & Pipefitters Local 562 Scholarship Foundation Application

This is a partial scholarship to be applied toward the tuition, books, and materials of the recipient. Scholarships will be awarded based on a point system. Previous Plumbers & Pipefitters Local 562 Scholarship recipients are not eligible to apply. All information in this application and other required material will be held in strict confidence.

To apply you must be:

- 1) the child of a current Local 562 member (your parent, custodial stepparent or legal guardian) in good standing in Plumbers & Pipefitters Local 562
- 2) a high school graduate or equivalent; OR currently enrolled full-time as at a U.S. college, university, community college or trade school
- 3) enrolled in or accepted by a U.S. college, university, community college or trade school for the upcoming academic year

Section 1: Student Information			
Please type or print in ink.			
Applicant's Name:			
Last Name Date of Birth:		st Name ()	Middle Initial
Home Address:			
City:	State:	Zip Code:	
Email Address:			
Section 2: Educational Information			
High School:	Graduation Date:		
College/University/Community College/Tra	ade School currently attending or	planning to attend:	
	City/State:		
Section 3: Participation in Extra-Curric	ular Activities, Clubs, Associati	ons, etc.	
Provide below or by separate document and internships, certificates of proficiency, com			
Section 4: Essay			
Please submit a 1,000 – 1,500-word essay Explain the importance of financial literacy		r finances in the future.	
Section 5: Applicant's Authorization			
Applicant's Signature:		Date:	
Section 6: Plumbers & Pipefitters Local	562 Member Information		
Local 562 Member's Name:		UA Card #	
<u>Plumbers & Pip</u>	efitters Local 562 Scholars	ship Foundation Instruction	ions

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The following items must be received:

- 1) **Application** to be completed by the applicant; ensure the "Information Pertaining to the Qualifying Parent" section has been completed.
- 2) An official school transcript as detailed by "Who May Apply," is to be submitted by a high school, college, university, community college or trade school official and mailed to the Plumbers & Pipefitters Local 562 Scholarship Fund. A transcript removed from the officially sealed school envelope, or in a school envelope with a broken seal, will not be accepted.
- 3) **Proof of enrollment** at, or acceptance to, a college, university, community college or trade school.
- 4) Letters of recommendation Applicant should submit one to three letters of recommendation containing information about the applicant's character and ability. These letters may be from teachers, community leaders, family friends, or others who know the applicant. Please submit the letter(s) of recommendation with the application.
- 5) 1,000 1,500-word essay on a subject specified on the application.
- 6) Please email a picture of yourself to the Plumbers & Pipefitters Local 562 Scholarship Fund at abbie@local562.org.

It is the responsibility of the applicant to see that all above items are received on time at the following address:

Plumbers & Pipefitters Local 562 Scholarship Fund 3640 Corporate Trail Drive Earth City, Missouri 63045

The deadline for the scholarship application is **March 31, 2025**. It is encouraged to use an overnight or priority mail service through USPS or UPS if applications are sent close to the deadline.

Applications postmarked March 31, 2025, but not received within five business days will not be accepted. *Late or incomplete submissions <u>will not be considered</u>.* Please check with your chosen mail service to ensure the application will arrive on time.

FOR OFFICE USE ONLY THE FOLLOWING WILL BE COMPLETED BY PLUMBERS & PIPEFITTERS LOCAL UNION NO. 562 UPON RECEIPT OF SCHOLARSHIP APPLICATION.

The aforementioned parent, stepparent or legal guardian is a member of Plumbers & Pipefitters Local Union # 562, was initiated on

____, and is a member in good standing for <u>one full year</u> prior to submission of application: YES NO

Business Manager/Secretary Treasurer:

Date: ____